



Government of India

Ministry of Education

Department of Higher Education

Statistics Division

New Delhi

Certificate



Reference No. C-11191-2016

This is to certify that DEEPAK ANANDA KUMBHAR of Raje Ramrao Mahavidyalaya, JATH has successfully uploaded the data of All India Survey on Higher Education(AISHE) 2016-2017.

(Madan Mohan)

Deputy Director General

Dated: 18/02/2022

Name of the signatory

ALL INDIA SURVEY ON HIGHER EDUCATION

**DATA CAPTURE FORMAT - II
COLLEGES / INSTITUTIONS
AFFILIATED/ RECOGNISED BY THE UNIVERSITY**

YEAR: 2016 - 2017

As on 30th September 2016



**Ministry of Human Resource Development
Department of Higher Education
New Delhi**



BLOCK 2A: BASIC INFORMATION[Help](#)[Update Pre-filled Data](#)

1. *Name of the College / Institution:

Raje Ramrao Mahavidyalaya, JATH

2. (i) *Postal Address Line 1:

Near Rajwada

(ii) Postal Address Line 2:

Jath

(iii) City:

Jath

(iv) *State:

Maharashtra

(v) *District:

Sangli

(vi) *Pin Code:

4 1 6 4 0 4

(vii) Web site:

www.mcollege.org

(viii) Total Area (In acre):

28.3

(ix) Total Constructed area (In sq m):

3. Year of Establishment

1969

4. College Contact Details

A. (i) *Name of Principal:

Dr.Sitaram Yalluppa Hongekar

(ii) *Contact No:

0 9 4 2 1 1 1 3 4 5 3

(iii) E-mail id:

raje94.di@unishivaji.ac.in

B. (i) *Name of College Nodal Officer for AISHE:

Dr.Sitaram Yalluppa Hongekar

(ii) *Designation:

Principal

(iii) *Telephone No: 0 2 3 4 4 2 4 6 2 5 1
(with STD code)

(iv) Mobile: 0 9 4 2 1 1 1 3 4 5 3

(v) *E-mail id: rajeramrao@gmail.com

5. (i) *Name of University to which Affiliated: Shivaji University, Kolhapur

(ii) Name of other Universities to which Affiliated: 0,0,0
ABHILASHI UNIVERSITY
Academy of Maritime Education and Training, Chennai
ACADEMY OF SCIENTIFIC & INNOVATIVE RESEARCH

(iii) *The Statutory body through which recognized: University Grants Commission
Indian Nursing Council
National Council of Teacher Education
Rehabilitation Council of India

In case of Others, please specify

6. Year of Affiliation with University: 1969

7. * (i) Location of the College/ Institution : ☒ Rural ☐ Urban

(ii) Block/City/Town

8. Geographical referencing: Latitude (in degree) 17.01741803
[Values must contain minimum of 5 digits after the decimal point]
[Range: 6 - 38]

Longitude (in degree) 75.22522432
[Range: 68 - 98] [Help](#)

9. *Type of College/ Institution: Affiliated College

10. *Whether College is Autonomous : ☐ Yes ☒ No

11. *Management of College/ Institution: Private Aided

12. * (i) Is it a Specialized College/ Institution : ☐ Yes ☒ No

(ii) If Yes, then select any one: In case of Others, please specify

(iii) Whether the college is running only diploma level course(s) : ☐ Yes ☒ No

(iv) If Yes, then select any one type:

13. *Is it Evening College/Institution: ☐ Yes ☒ No

14. *Whether the College/Institution is exclusively meant for girls: ☐ Yes ☒ No

15. (i) *Staff Quarter Available ☐ Yes ☒ No

ii) If Yes,

| Category | Number |
|--------------------|--------|
| Teaching Staff | |
| Non Teaching Staff | |
| Total | |

16. (i) *Does the College / Institute has Student Hostel ☒ Yes ☐ No

(ii) If Yes, Number of Hostel

1

| Sl.NO. | Name of Hostel | Hostel Type | Intake Capacity | No. of Students Residing |
|--------|----------------|--------------|-----------------|--------------------------|
| 1 | College Hostel | Girls Hostel | 32 | 32 |

BLOCK 2B: DETAILS OF PROGRAMMES OFFERED BY THE COLLEGE

[Help](#)

1. List of Faculty & Departments

1   Faculty Name * The field is disabled, no entry is required

| Sl.no. | Name of the Departments |
|--------|-------------------------|
| 1 | |

2. Regular Program Details [All programmes in which students are enrolled in the Institution are to be listed]

| Faculty | Department | Level | Name of the Programme | Discipline/ Subject | Broad Discipline Group Category | Broad Discipline Group Name | Intake | Admission Criterion | Course Duration | | Type | Examination System | Statutory Body through which approved | University through which approved |
|---------|------------|-------|-----------------------|---------------------|---------------------------------|-----------------------------|--------|---------------------|-----------------|-------|------|--------------------|---------------------------------------|-----------------------------------|
| | | | | | | | | | Year | Month | | | | |

| | | | | | | | | | | | | | | | | |
|--|--|--|----------------|---|----------|---------------|----------------------|-------|------------|---|---|----------------|----------|------------------------------|------------------------------|--|
| | | | Under Graduate | B.A.- Bachelor of Arts | Arts | Arts | Arts | 1,080 | University | 3 | 0 | General | Semester | University Grants Commission | Shivaji University, Kolhapur | |
| | | | Under Graduate | B.Sc.- Bachelor of Science | Science | Science | Science | 840 | University | 3 | 0 | General | Semester | University Grants Commission | Shivaji University, Kolhapur | |
| | | | Under Graduate | B.C.A.- Bachelor of Computer Applications | Commerce | IT & Computer | Computer Application | 180 | University | 3 | 0 | Self Financing | Semester | University Grants Commission | Shivaji University, Kolhapur | |
| | | | Under Graduate | B.Com.- Bachelor of Commerce | Commerce | Commerce | Commerce | 360 | University | 3 | 0 | General | Semester | University Grants Commission | Shivaji University, Kolhapur | |

BLOCK 2C: STAFF INFORMATION

[Help](#)

Note:

PWD = Persons with Disability

Other Minority = Christians, Sikhs, Buddhists, Zorastrians (Parsis) and Jains

1. TEACHING STAFF

From the current survey onwards, a format named Teacher Information Format (TIF) has been designed to collect the data on each teacher employed/

engaged with the institution. Kindly download TIF under "Download e-Forms" link after logging-in to AISHE and attach filed-in TIF in Block 2(I).

2. NON TEACHING STAFF

| Staff Type | Group | Sanctioned Strength | Type | Number in Position | | | | | | | | | | Remarks |
|------------|-------|---------------------|------|--------------------|--------|---------------------|--------|---------------------|--------|-----------------------------|--------|-------|--------|---------|
| | | | | General Category | | Scheduled Caste(SC) | | Scheduled Tribe(ST) | | Other Backward Classes(OBC) | | Total | | |
| | | | | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | |

| | | | | | | | | | | | | | | | |
|--|--|---------|----|--------------------------------|---|---|---|---|---|---|---|---|----|---|--|
| | Non Teaching Staff Excluding Lib & Phy Education | Group C | 7 | Total | 4 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 5 | 0 | |
| | | | | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | Library Staff | Group C | 3 | Total | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | |
| | | | | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | Non Teaching Staff Excluding Lib & Phy Education | Group D | 17 | Total | 3 | 0 | 2 | 0 | 0 | 0 | 6 | 0 | 11 | 0 | |
| | | | | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |

BLOCK 2D: NUMBER OF STUDENTS ENROLLED IN THE COLLEGE / INSTITUTION

[Help](#)

Note:

PWD = Persons with Disability

Other Minority = Christians, Sikhs, Buddhists, Zorastrians (Parsis) and Jains

Regular Course

| | | | | | | | | | | | | | | | | | |
|----------------|-----------------------------|----------|----------|---------|---|--------------------------------|----|----|----|---|---|---|----|----|-----|----|--|
| Under Graduate | B.Com.-Bachelor of Commerce | Commerce | Commerce | General | 1 | Total | 59 | 26 | 23 | 9 | 0 | 0 | 39 | 18 | 121 | 53 | |
| | | | | | | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Under Graduate | B.Com.-Bachelor of Commerce | Commerce | Commerce | General | 2 | Total | 43 | 15 | 12 | 7 | 0 | 0 | 28 | 8 | 83 | 30 | |
| | | | | | | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Under Graduate | B.Com.-Bachelor of Commerce | Commerce | Commerce | General | 3 | Total | 33 | 16 | 6 | 2 | 0 | 0 | 18 | 3 | 57 | 21 | |
| | | | | | | PWD (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | | Muslim Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | | Other Minority (out of Total) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |

Foreign Students Enrollment

Whether Foreign Students are enrolled in the College ☐ Yes ☒ No

Out of the total student enrollment, number of foreign students

| Country | Level | Programme | Broad Discipline Group Name | Discipline / Subject | Number of Students Enrolled | |
|---------|-------|-----------|-----------------------------|----------------------|-----------------------------|-------|
| | | | | | Total | Girls |
| | | | | | | |

BLOCK 2E: EXAMINATION RESULTS

[Help](#)

(Number of Students passed / awarded degree during the year 1st October, 2015 to 30th September, 2016)

Regular Mode

| Level | Programme | Broad Discipline Group Name | Discipline / Subject | Total Number of Students Appeared in Final Year | | Total Number of Students Passed / Awarded Degree | | Out of Total, Number of Students Passed with 60% or above | |
|----------------|-------------------------------|-----------------------------|----------------------|---|-------|--|-------|---|-------|
| | | | | Total | Girls | Total | Girls | Total | Girls |
| Under Graduate | B.A.-Bachelor of Arts | Arts | Arts | 174 | 77 | 125 | 52 | 73 | 35 |
| Under Graduate | B.Sc.-Bachelor of Science | Science | Science | 169 | 68 | 136 | 56 | 127 | 53 |
| Under Graduate | B.C.A.-Bachelor of Computer / | Computer Application | Commerce | 85 | 36 | 64 | 29 | 58 | 22 |
| Under Graduate | B.Com.-Bachelor of Commerce | Commerce | Commerce | 17 | 6 | 5 | 2 | 3 | 1 |

BLOCK 2F: FINANCIAL INFORMATION

[Help](#)

(During Financial year 2015 - 2016)

| INCOME | | | |
|--------|---------------------------------------|-------------------------------|---------------------------|
| S. No. | Items | Amount converted in thousands | Amount in absolute Rupees |
| 1 | Grants Received from | | |
| (i) | University Grants Commission | 412.024 | 412,024 |
| (ii) | Distance Education Council | 0 | 0 |
| (iii) | Other Central Government Departments | 0 | 0 |
| 2 | Grants Received from State Government | 49,415.856 | 49,415,856 |
| 3 | Grants Received from University | 0 | 0 |

| EXPENDITURE | | | |
|-------------|--|--|---------------------------|
| S. No. | Items | Amount converted in thousands in thousands | Amount in absolute Rupees |
| 1 | Salary, Allowances & Retirement Benefits | 48,181.97 | 48,181,970 |
| 2 | Buildings (Construction and Maintenance) | 0 | 0 |
| 3 | Library & Laboratory | 435.768 | 435,768 |
| 4 | Research Activities | 0 | 0 |
| 5 | Scholarships | 0 | 0 |
| 6 | Other Expenses | 0 | 0 |

| | | | | | | | |
|----|-----------------------------------|------------|------------|---|-------|------------|------------|
| 4 | Grants Received from Local Bodies | 0 | 0 | 7 | Total | 48,617.738 | 48,617,736 |
| 5 | Donations | 0 | 0 | | | | |
| 6 | Tuition Fee | 81,375 | 81,375 | | | | |
| 7 | Other Fees | 326,275 | 326,275 | | | | |
| 8 | Interests | 256,393 | 256,393 | | | | |
| 9 | Sale of Application Form | 44 | 44,000 | | | | |
| 10 | Other Income | 0 | 0 | | | | |
| 11 | Total | 50,535.922 | 50,535,923 | | | | |

BLOCK 2G: INFRASTRUCTURE RELATED DATA

Please tick mark in the box(es) against the infrastructure and enter the number wherever applicable, which is (are) available in the College / Institution.

[Help](#)

Note:

NKN = National Knowledge Network

NMEICT = National Mission on Education through Information & Communication Technology

| | | | |
|-----|---|-------------------------------------|--------|
| 1. | Playground | <input checked="" type="checkbox"/> | 1 |
| 2. | Auditorium | <input type="checkbox"/> | |
| 3. | Theatre | <input type="checkbox"/> | |
| 4. | Library | <input checked="" type="checkbox"/> | 1 |
| (a) | Number of books | | 50,981 |
| (b) | Number of Journals (Peer reviewed) subscribed | | 20 |
| 5. | Laboratory | <input checked="" type="checkbox"/> | 1 |
| 6. | Conference Hall | <input type="checkbox"/> | |
| 7. | Health Center | <input type="checkbox"/> | |
| 8. | Gymnasium/ Fitness Center | <input checked="" type="checkbox"/> | 1 |
| 9. | Indoor Stadium | <input checked="" type="checkbox"/> | 1 |
| 10. | Common Room | <input checked="" type="checkbox"/> | 1 |
| 11. | Computer Center | <input checked="" type="checkbox"/> | 1 |

| | | |
|-----|--------------------------------------|-------------------------------------|
| 15. | Solar Power Generation | <input type="checkbox"/> |
| 16. | Connectivity NKN | <input type="checkbox"/> |
| 17. | Connectivity NMEICT | <input type="checkbox"/> |
| 18. | Campus is differently abled friendly | <input checked="" type="checkbox"/> |
| 19. | Grievance Redressal Mechanism | <input checked="" type="checkbox"/> |
| 20. | Vigilance Cell | <input checked="" type="checkbox"/> |
| 21. | Equal Opportunity Cell | <input checked="" type="checkbox"/> |

2. EDUCATION LOANS

Whether College / Institution maintains education loans data: ☐ Yes ☒ No

| Category | Number of Students Availing Education Loans | | | | | | | | | | Remarks |
|-----------------------------------|---|--------|---------------------|--------|---------------------|--------|-----------------------------|--------|-------|--------|---------|
| | General Category | | Scheduled Caste(SC) | | Scheduled Tribe(ST) | | Other Backward Classes(OBC) | | Total | | |
| | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | |
| Total | | | | | | | | | | | |
| PWD (out of Total) | | | | | | | | | | | |
| Muslim Minority (out of Total) | | | | | | | | | | | |
| Other Minority (out of Total) | | | | | | | | | | | |

3. ACCREDITATION

Whether Institution accredited: ☒ Yes ☐ No

| + - | Accreditation Body | Name | Is Score Provided | Maximum Score | Score |
|-----|---------------------------------|------|-------------------|---------------|-------|
| | National Assessment and Accredi | NAAC | Yes | 4 | 2.5 |

BLOCK 2I: ATTACHMENTS

1. *Please attach Teacher Information Form

Browse

TIF_Raje Ramrao Mahavidyalaya, JATH TIFfinal.pdf



BLOCK 2J: REMARKS

Check Form

Modify

Save

Note: After filling the complete form, please click on "Check Form" button. Form can be uploaded on the portal only when the message "Check Form Passed" appears on the screen.

Upload Procedure:

1. Login into AISHE web application (<http://aishe.gov.in/>) with your User ID and Password.
2. Select "Form Management" from left side menu and go to "Upload DCF" tab.
3. Browse the completed form and click the "Upload DCF" button.
4. Message "Form Uploaded Successfully" will be displayed on the screen.