

REPORT OF THE ACADEMIC AUDIT COMMITTEE

1. College Name: Raje Ramrao Mahavidyalaya, Jath.

Address: Rajwada Road, Jath, Dist : Sangli. 416 404

Year of Establishment: 1969

Telephone: STD Code: 2344246251

Government Approval No: 15727

Date: 18-09-1969

Fax: 2344246015

E Mail ID: rajeramrao@gmail.com

Web Site: www.rrcollege.org

Type of Institute / College: CO-Education

Location: Rural

Status of University affiliation:

UGC 2F Approval: Yes

UGC 12B Approval: Yes

NAAC Accreditation year & Grade: NAAC Grade B 26-SEP-18 - 25-SEP-23

NBA Accreditation year & Grade:

NIRF ranking: NIRF 01-JUN-20 - 31-MAY-21

Government approval status: Aided/Grantable

Name of the Principal of the College: Principal --- --- ---

2. Name Of Trust / Society

Names of Trust/Society: Shri Swami Vivekanand Shikshan Sanstha

Address: 204, 'E' Ward Tarabai Park, KOLHAPUR-416003

Year of establishment: 1954

Telephone Std Code: 2312654653

Fax: 2315654653

E mail ID: vivekanandsanstha@yahoo.com

Web site Address: <http://www.vivekanandshikshansanstha.edu.in/>

3. Name Of Academic Audit Committee Members

| Sr.No. | Name Of The Members | Designation | Address |
|--------|---|-------------|---|
| 1 | Principal Dr. R. S. More | Chairman | Balwant College Vita, Tal- Khanapur, Dist- Sangli |
| 2 | Prin. Prof. (Dr.) Suresh Sopanrao patil | Member | Raje Ramrao Mahavidyala Jath, Dist- Sangli |
| 3 | Dr. Shivaji M. Vibhute | Member | Shrimant Babasaheb Deshmukh Mahavidyalaya Atapadi |
| 4 | Dr. Shivaji Rauba Kulal | Member | Raje Ramrao Mahavidyala Jath, Dist- Sangli |

4. Member who interacted with the committee

| Sr.No. | Type of Member | Member Name | Remark |
|--------|---------------------------|-----------------------------|-------------------|
| 1 | Principal | Prof. (Dr.) Suresh S. Patil | Yes |
| 2 | Management Representative | Mr. Vishnu S. Patil | Yes |
| 3 | IQAC Member | Dr. Shivaji R. Kulal | Yes |
| 4 | Teaching Staff | Mr. Mahadev H. Karenavar | Yes |
| 5 | Non-Teaching Staff | Mr. Manohar A. More | Yes |
| 6 | Any Other | Mr. Ashok H. Bogulwar | Cultural dept |
| 7 | Any Other | Mr. Shivanand G Mali | BCA Dept. |
| 8 | Any Other | Mr. Pundalik J Choudhary | NSS |
| 9 | Any Other | Lt. Pandurang A. Sawant | NCC |
| 10 | Any Other | Mr. Anup Shivaji Mule | Physical Director |
| 11 | Any Other | Mr. Abhaykumar A Patil | Librarian |

Details of programs offered by the College (Give data for Current Academic Year)

| S.N | Program Level | Name of the Program / Course | Part | Duration | Entry Qualification | Medium of Instruction | Approval Type | Sanctioned /approved student strength | No. of students admitted | Govt. approval letter for college |
|-----|-----------------|----------------------------------|------|----------|---------------------|-----------------------|-------------------------|---------------------------------------|--------------------------|-----------------------------------|
| 1 | Master Degree | MASTER OF SCIENCE | 2 | 2 | | English | Permanent Non-Grantable | 20 | 20 | |
| 2 | Master Degree | MASTER OF SCIENCE | 1 | 2 | | English | Permanent Non-Grantable | 20 | 20 | 1421 |
| 3 | Master Degree | MASTER OF SCIENCE | 2 | 2 | | English | Permanent Non-Grantable | 20 | 20 | 1423 |
| 4 | Master Degree | MASTER OF SCIENCE | 1 | 2 | | English | Permanent Non-Grantable | 20 | 20 | 1425 |
| 5 | Bachelor Degree | BACHELOR OF COMPUTER APPLICATION | 3 | 3 | | English | Permanent Non-Grantable | 80 | 80 | 728 |
| 6 | Bachelor Degree | BACHELOR OF COMPUTER APPLICATION | 1 | 3 | | English | Permanent Non-Grantable | 80 | 80 | 724 |
| 7 | Bachelor Degree | BACHELOR OF COMPUTER APPLICATION | 2 | 3 | | English | Permanent Non-Grantable | 80 | 80 | 726 |
| 8 | Bachelor Degree | BACHELOR OF SCIENCE | 1 | 3 | | English | Aided/Grantable | 120 | 120 | 712 |
| 9 | Bachelor Degree | BACHELOR OF SCIENCE | 2 | 3 | | English | Aided/Grantable | 120 | 120 | 716 |
| 10 | Bachelor Degree | BACHELOR OF SCIENCE | 3 | 3 | | English | Aided/Grantable | 120 | 120 | 720 |
| 11 | Bachelor Degree | BACHELOR OF SCIENCE | 1 | 3 | | English | Permanent Non-Grantable | 120 | 120 | 714 |
| 12 | Bachelor Degree | BACHELOR OF SCIENCE | 3 | 3 | | English | Permanent Non-Grantable | 120 | 120 | NGC-2016/(103/16)/MSI-4 |
| 13 | Bachelor Degree | BACHELOR OF SCIENCE | 2 | 3 | | English | Permanent Non-Grantable | 120 | 120 | NGC-2016/(103/16)/MSI-4 |
| 14 | Bachelor Degree | BACHELOR OF SCIENCE | 1 | 3 | | English | Permanent Non-Grantable | 120 | 120 | NGC-2016/(103/16)/MSI-4 |
| 15 | Bachelor Degree | BACHELOR OF COMMERCE | 1 | 3 | | Marathi | Aided/Grantable | 120 | 120 | 706 |
| 16 | Bachelor Degree | BACHELOR OF COMMERCE | 2 | 3 | | Marathi | Aided/Grantable | 120 | 120 | 708 |
| 17 | Bachelor Degree | BACHELOR OF COMMERCE | 3 | 3 | | Marathi | Aided/Grantable | 120 | 120 | 710 |
| 18 | Bachelor Degree | BACHELOR OF ARTS | 1 | 3 | | Marathi | Aided/Grantable | 120 | 120 | |

| | | | | | | | | | | |
|----|-----------------|------------------|---|---|--|---------|--------------------------|-----|-----|---------------------------|
| 19 | Bachelor Degree | BACHELOR OF ARTS | 2 | 3 | | Marathi | Aided/Grant able | 120 | 120 | 700 |
| 20 | Bachelor Degree | BACHELOR OF ARTS | 3 | 3 | | Marathi | Aided/Grant able | 120 | 120 | 704 |
| 21 | Bachelor Degree | BACHELOR OF ARTS | 1 | 3 | | Marathi | Aided/Grant able | 120 | 120 | 694 |
| 22 | Bachelor Degree | BACHELOR OF ARTS | 1 | 3 | | Marathi | Permanent Non-Granta ble | 120 | 120 | NGC-2016/ (103/16)/MSI -4 |
| 23 | Bachelor Degree | BACHELOR OF ARTS | 2 | 3 | | Marathi | Permanent Non-Granta ble | 120 | 120 | 702 |
| 24 | Bachelor Degree | BACHELOR OF ARTS | 2 | 3 | | Marathi | Permanent Non-Granta ble | 120 | 120 | NGC-2016/ (103/16)/MSI -4 |
| 25 | Bachelor Degree | BACHELOR OF ARTS | 1 | 3 | | Marathi | Permanent Non-Granta ble | 120 | 120 | 696 |

| | | |
|--|-----------|----------|
| Does the College offer Self-Financed Program | No | 0 |
| New programs introduced in the college during the years, if any | No | 0 |

List the Academic departments

| Faculty / Branches | Name of the Department | UG | PG | Research |
|---------------------------|-------------------------------|-----------|-----------|-----------------|
| Science and Technology | PHYSICS | Yes | Yes | Yes |
| Science and Technology | MATHEMATICS | Yes | No | No |
| Science and Technology | ZOOLOGY | Yes | No | No |
| Science and Technology | CHEMISTRY | Yes | Yes | Yes |
| Commerce and Management | BCA | Yes | No | No |
| Commerce and Management | COMMERCE | Yes | No | No |
| Humanities | POLITICAL SCIENCE | Yes | No | No |
| Humanities | GEOGRAPHY | Yes | No | No |
| Humanities | ECONOMICS | Yes | No | No |
| Humanities | HINDI | Yes | No | No |
| Humanities | HISTORY | Yes | No | No |
| Humanities | MARATHI | Yes | No | No |
| Humanities | ENGLISH | Yes | No | No |

**Furnish the number of the students admitted to the college during the last Five academic years.
(Including Grantable & Non Grantable)**

| Categories | UG | | | | | | | | | | | | | | |
|--------------|-------------|------------|----------|-------------|------------|----------|------------|------------|----------|------------|------------|----------|------------|------------|----------|
| | Year 1 | | | Year 2 | | | Year 3 | | | Year 4 | | | Year 5 | | |
| | M | F | Trans | M | F | Trans | M | F | Trans | M | F | Trans | M | F | Trans |
| GEN/OPEN | 447 | 375 | 0 | 602 | 561 | 0 | 184 | 242 | 0 | 282 | 360 | 0 | 318 | 365 | 0 |
| SC | 125 | 111 | 0 | 102 | 111 | 0 | 108 | 136 | 0 | 116 | 123 | 0 | 129 | 120 | 0 |
| ST | 5 | 14 | 0 | 3 | 2 | 0 | 3 | 7 | 0 | 0 | 2 | 0 | 6 | 1 | 0 |
| OBC | 186 | 108 | 0 | 129 | 90 | 0 | 138 | 125 | 0 | 111 | 90 | 0 | 146 | 111 | 0 |
| VJ(A) | 27 | 16 | 0 | 30 | 15 | 0 | 4 | 6 | 0 | 17 | 18 | 0 | 23 | 24 | 0 |
| NT(B) | 16 | 14 | 0 | 31 | 22 | 0 | 20 | 10 | 0 | 12 | 13 | 0 | 13 | 6 | 0 |
| NT(C) | 230 | 131 | 0 | 127 | 72 | 0 | 234 | 164 | 0 | 197 | 121 | 0 | 229 | 122 | 0 |
| NT(D) | 0 | 2 | 0 | 21 | 21 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 |
| SEBC | 49 | 41 | 0 | 0 | 0 | 0 | 151 | 198 | 0 | 80 | 93 | 0 | 14 | 20 | 0 |
| EWS | 0 | 0 | 0 | 0 | 0 | 0 | 27 | 32 | 0 | 2 | 6 | 0 | 7 | 3 | 0 |
| TOTAL | 1085 | 812 | 0 | 1045 | 894 | 0 | 870 | 920 | 0 | 817 | 826 | 0 | 890 | 772 | 0 |

**Furnish the number of the students admitted to the college during the last Five academic years.
(Including Grantable & Non Grantable)**

| Categories | PG | | | | | | | | | | | | | | |
|------------|--------|----|-------|--------|----|-------|--------|----|-------|--------|----|-------|--------|----|-------|
| | Year 1 | | | Year 2 | | | Year 3 | | | Year 4 | | | Year 5 | | |
| | M | F | Trans | M | F | Trans | M | F | Trans | M | F | Trans | M | F | Trans |
| GEN/OPEN | 17 | 17 | 0 | 26 | 52 | 0 | 10 | 16 | 0 | 16 | 21 | 0 | 11 | 16 | 0 |
| SC | 1 | 3 | 0 | 0 | 1 | 0 | 1 | 3 | 0 | 1 | 2 | 0 | 2 | 1 | 0 |
| ST | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OBC | 3 | 5 | 0 | 3 | 3 | 0 | 3 | 4 | 0 | 7 | 6 | 0 | 4 | 7 | 0 |
| VJ(A) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 |
| NT(B) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NT(C) | 3 | 8 | 0 | 3 | 2 | 0 | 5 | 2 | 0 | 8 | 3 | 0 | 8 | 5 | 0 |
| NT(D) | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEBC | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 16 | 0 | 0 | 0 | 0 | 0 | 2 | 0 |
| EWS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 1 | 0 |
| TOTAL | 24 | 34 | 0 | 33 | 59 | 0 | 24 | 42 | 0 | 33 | 32 | 0 | 31 | 32 | 0 |

Details on Students Enrollment in the College during the Current Academic Year

| Type of Students | UG | PG | M.Phil | Ph.D. | Total Students |
|---|------|----|--------|-------|----------------|
| Students from the same state where the college is located | 1660 | 63 | | | 1723 |
| Students from other state of india | 2 | 0 | | | 2 |
| NRI Students | 0 | 0 | | | 0 |
| Foreign Students | 0 | 0 | | | 0 |

Course wise Faculty Information

| Sr. No | Name of Faculty Member | Designation | Subject | Cast Category | Date of First Appointment | University Approval Letter No |
|--------|----------------------------------|---------------------|------------------------------------|---------------|---------------------------|---|
| 1 | Abhaykumar Ashok Patil | LIBRARIAN | Library and Information Science | Open | 25-07-2016 | |
| 2 | Akash Nanasaheb Pasale | ASSTT. PROFESSOR | Physics | Open | 01-07-2019 | |
| 3 | Anil Popat Lokhande | CHB-LECTURER | History | SCHDULE CASTE | 30-12-1899 | |
| 4 | Anup Shivaji Mule | PHY-DIRECTOR | Physical Education | VJ(A) | 01-10-2021 | |
| 5 | Appasaheb Kundalik Bhosale | ASSOCIATE PROFESSOR | Physics | Open | 30-12-1899 | Ref.No.Aff.T.3/SRS/177 |
| 6 | Aslam Gafursaheb Nadaf | CHB-LECTURER | Statistics | OBC | 30-12-1899 | |
| 7 | Atul Subhash Tike | ASSTT. PROFESSOR | Political Science | SCHDULE CASTE | 01-08-2019 | |
| 8 | Avadhut Bhaupatil Nawale | ASSTT. PROFESSOR | Commerce | OBC | 28-03-2016 | SU/Affi./T.5/Vanagar/12588 Dt. 18/03/2016 |
| 9 | Bhimashankar Madhusudan Dahalake | ASSTT. PROFESSOR | Political Science | OBC | 05-08-2008 | Aff.T3/ STS /130 4934 18.03.2009 |
| 10 | Bogulwar Ashok Hanmanlu | ASSTT. PROFESSOR | Economics | SCHDULE TRIBE | 31-03-2016 | 12347 |
| 11 | Dadasaheb Bhimrao Randive | ASSTT. PROFESSOR | Economics | SCHDULE CASTE | 25-06-2018 | |
| 12 | Govind ` Devidas Salunke | ASSTT. PROFESSOR | Chemistry and Chemical Engineering | SCHDULE TRIBE | 28-03-2016 | Ref.No.aff.T.3/SRS/144No7114 |
| 13 | HIRAMAN DEVRAM TONGARE | ASSTT. PROFESSOR | Hindi | SCHDULE TRIBE | 30-12-1899 | |
| 14 | Jayashri Irgonda Balikai | ASSTT. PROFESSOR | Commerce | Open | 15-06-2010 | |
| 15 | Kiran Kundalik Sale | ASSTT. PROFESSOR | Commerce | SCHDULE CASTE | 30-09-2020 | |
| 16 | Krishna Kondiba Ranagar | ASSTT. PROFESSOR | Chemistry and Chemical Engineering | NT(C) | 02-12-1993 | I File-54 T-3/3435 |

| Sr. No | Name of Faculty Member | Designation | Subject | Cast Category | Date of First Appointment | University Approval Letter No |
|--------|-----------------------------|---------------------|--|----------------|---------------------------|---|
| 17 | Lalita Pandurang Saptal | ASSTT. PROFESSOR | Zoology | SCHEDULE CASTE | 23-11-2012 | SU/Attached/T S/PVD/666 |
| 18 | Lata Shivaji Karande | CHB-LECTURER | Hindi | OBC | 30-12-1899 | |
| 19 | Mahadev Hucchappa Karenavar | ASSOCIATE PROFESSOR | Zoology | Open | 21-08-1989 | T.5/7733 |
| 20 | Mallappa Bhimappa Sajjan | ASSTT. PROFESSOR | Zoology | OBC | 30-06-1995 | Approval/t.5/M AK/5794 Dated-14/08/2009 |
| 21 | Mehejbin Rafiq Mujawar | ASSTT. PROFESSOR | Chemistry and Chemical Engineering | OBC | 16-07-2019 | |
| 22 | Narendra Gurumurti Hiremath | | | | | |
| 23 | Navnath Govind Lawte | ASSTT. PROFESSOR | Geography and Geology | NT(C) | 01-07-2015 | |
| 24 | Nikita Ramdas Bobade | CHB-LECTURER | Chemistry and Chemical Engineering | SCHEDULE CASTE | 03-07-2015 | |
| 25 | Nirmala Vasanttrao More | ASSTT. PROFESSOR | Marathi | Open | 09-12-1993 | File/54/L/T.3/F/I 318385 File No. |
| 26 | Nishant Bholenath Torane | CHB-LECTURER | Chemistry and Chemical Engineering | SCHEDULE CASTE | 31-08-2017 | |
| 27 | Nisharani Mahadev Desai | CHB-LECTURER | Hindi | NT(B) | 16-07-2019 | |
| 28 | Omkar Dilip Kudalkar | ASSTT. PROFESSOR | English and Linguistics | OBC | 03-07-2017 | |
| 29 | Parmeshwar Bira Thorbole | CHB-LECTURER | English and Linguistics | NT(C) | 26-10-2021 | |
| 30 | Pradip Pandharinath Gaikwad | | | | | |
| 31 | Praksh Datta Mali | ASSTT. PROFESSOR | Computer Science, Engineering and Technology | OBC | 30-12-1899 | |

| Sr. No | Name of Faculty Member | Designation | Subject | Cast Category | Date of First Appointment | University Approval Letter No |
|--------|-------------------------------|------------------|--|---------------|---------------------------|--|
| 32 | Pravinkumar Milind Kamble | ASSTT. PROFESSOR | Geography and Geology | SCHDULE CASTE | 30-12-1899 | |
| 33 | Priyanka Tanaji Bhusnur | ASSTT. PROFESSOR | Chemistry and Chemical Engineering | NT(C) | 16-07-2019 | |
| 34 | Pundlik Jaypal Choudhary | ASSTT. PROFESSOR | History | SCHDULE TRIBE | 17-06-2016 | 92850 |
| 35 | Rahul Shankar Kamble | ASSTT. PROFESSOR | History | SCHDULE CASTE | 16-07-2019 | |
| 36 | Rajaram Shankar Sutar | ASSTT. PROFESSOR | Physics | OBC | 01-01-2001 | |
| 37 | Rajendra Ananda Lavate | | Botany | OBC | | |
| 38 | Rajendra Sidheshwar Khadatare | ASSTT. PROFESSOR | Computer Science, Engineering and Technology | SCHDULE CASTE | 18-06-2009 | |
| 39 | Rajesh Baban Sawant | CHB-LECTURER | Chemistry and Chemical Engineering | Open | 01-06-2018 | |
| 40 | Rajeshree Laxman Kalal | CHB-LECTURER | Physics | Open | 30-12-1899 | |
| 41 | Ramadas Shamarao Banasode | ASSTT. PROFESSOR | English and Linqistics | SCHDULE CASTE | 18-03-2014 | SU/AFFILIATION/T.5/AAS/No. 15093 DATED 28 FEB 2014 |
| 42 | SHIVAJI RAUBA KULAL | ASSTT. PROFESSOR | Chemistry and Chemical Engineering | NT(C) | 18-03-2014 | AFF/T3/STS/F. 54/No.6599,dated-06/09/2014 |
| 43 | SURESH SOPANRAO PATIL | | | | | |
| 44 | Sachin Mohan Kolekar | ASSTT. PROFESSOR | Mathematics | NT(C) | 30-12-1899 | |
| 45 | Sangeeta Babusaheb Deshmukh | ASSTT. PROFESSOR | Zoology | Open | | 00291 |
| 46 | Sanjay Subhash Latthe | ASSTT. PROFESSOR | Physics | Open | 15-06-2016 | Ref.No.Aff.T.3/SRS/55-56/709 1/21-11-2016 |

| Sr. No | Name of Faculty Member | Designation | Subject | Cast Category | Date of First Appointment | University Approval Letter No |
|--------|------------------------------|---------------------|-------------------------|----------------|---------------------------|-------------------------------|
| 47 | Shankar Gunda Gavade | ASSTT. PROFESSOR | Economics | NT(C) | 01-08-2008 | SUK/salagnate5/sankpal/2858 |
| 48 | Shivanand Guraling Mali | | Commerce | Open | | |
| 49 | Shivappa Chandrappa Koli | | | | | |
| 50 | Shrikant Rajaram Kokare | | Physics | OBC | | |
| 51 | Sidraya Sukhadeo Chavan | ASSOCIATE PROFESSOR | Physical Education | Open | 21-08-1989 | i/f/55/t.3/7031 |
| 52 | Somnath Dattatray Karande | ASSTT. PROFESSOR | Statistics | OBC | 01-10-2021 | |
| 53 | Sukhadeo Sopan Narale | ASSOCIATE PROFESSOR | Marathi | OBC | 07-08-1989 | i511188dt |
| 54 | Tanaji Harishchandra Chavan | | | | | |
| 55 | Tukaram Umesh Sannake | CHB-LECTURER | English and Linguistics | SCHEDULE CASTE | 22-07-2015 | |
| 56 | VIJAY SHANKAR JADHAV | ASSTT. PROFESSOR | Zoology | VJ(A) | 11-06-2014 | |
| 57 | Vaibhav Vidyadhar Chandavale | ASSTT. PROFESSOR | Mathematics | OBC | 30-12-1899 | |
| 58 | Vijay Namadev Yamagar | CHB-LECTURER | English and Linguistics | NT(C) | 16-06-2018 | |
| 59 | Vishal Parasharam Koli | ASSTT. PROFESSOR | Geography and Geology | OBC | 13-07-2013 | |
| 60 | Yuvraj Sitaram Shinde | CHB-LECTURER | Geography and Geology | EWS | 27-11-2007 | |

Research Information

| | | | |
|----|---|---------------|----|
| 1. | No.of M.Phil and Ph.D Faculty Member. | M.Phil | 4 |
| | | Ph.D. | 14 |
| 2. | No.of Students Completed M.Phil/Ph.D under the guidance of faculty Members in College/Deparment in last one year | M.Phil | 0 |
| | | Ph.D. | 6 |
| 3. | Information Regarding Research Papers Presented/Published on University/State/National/International level in last | National | 53 |
| | | International | 11 |
| 4. | No.of Major/Minor research Projects in last one Academic Year | In Progress | 2 |
| | | Completed | 2 |

Infrastructure Information

| Sr.No. | Criteria | Marks Allotted | Observation | Marks Obtained |
|--------|--|----------------|-------------|----------------|
| | Class rooms | | | |
| 1 | Adequate well furnished class rooms as per University/Apex body norms ·Required No 18 ·Available No 22 ·√ Adequate (10) Marks ·Less than Adequate (5) Marks ·Not Adequate (0) Marks | 10 | Yes | 10 |
| 2 | Virtual Classroomwith utilization ·√ If Yes (2) Marks ·No (0) Marks | 2 | Yes | 2 |
| 3 | Number of classrooms with ICT Facilities ·√ Above 50% facilities (5) Marks ·More than 25% facilities (3) Marks ·More than 10 % (2) Marks | 5 | Yes | 5 |
| | Laboratories | | | |
| 1 | No. and Size of Laboratories as per University Norms/Apex body ·Required No 18 ·Available No 18 ·√ Adequate (5) Marks ·Less than Adequate (3) Marks ·Not Adequate (0) Marks | 5 | Yes | 5 |
| 2 | Laboratory equipmentsavailable as per University /Apex body norms ·√ Adequate (5) Marks ·Less than Adequate (3) Marks ·Not Adequate (0) Marks | 5 | Yes | 5 |
| 3 | Computers availableas per University/Apex body Norms ·√ Adequate (5) Marks ·Less than Adequate (3) Marks ·Not Adequate (0) Marks | 5 | Yes | 5 |
| | Library | | | |
| 1 | Books in the library (1:5 Students: Books) (For Professional Course, as decided by the apex bodies) ·√ A) Reference Text Books (3) Marks ·√ B) Periodicals (1) Marks ·√ C) News papers (1) Marks | 5 | Yes | 5 |
| 2 | Journals ·√ i. International (Two each) (2) Marks ·√ ii. National (Two each) (2) Marks ·√ iii. E journals (Two each) (1) Marks | 5 | Yes | 5 |
| 3 | Digital Library Facilities: (E Journals /CD's/ DVD's/ Infinite/ Delnet etc.) ·√ <input type="checkbox"/> Adequate (5) Marks · <input type="checkbox"/> Sufficient (3) Marks · <input type="checkbox"/> Insufficient (0) Marks | 5 | Yes | 5 |
| 4 | - ·√ Internet Facility provided to staff & utilization (2) Marks | 2 | Yes | 2 |

| | | | | |
|--|--|----|-----|----|
| 5 | - ·√ Internet Facility for student with time table & utilization (2) Marks | 2 | Yes | 2 |
| 6 | - ·√ Book Bank Facility (2) Marks | 2 | Yes | 2 |
| 7 | Library is automated ·√ Fully automated (5) Marks ·Partially automated (3) Marks | 5 | Yes | 5 |
| 8 | Reading Room ·√ A) Student (3) Marks ·√ B) Faculty (1) Marks | 4 | Yes | 4 |
| 9 | Budget allocated for purchase of books and journals during the year ·A) 2% or more than 2% of total budget excluding salary (3) Marks ·√ B) Up to 2% of total budget excluding salary (1) Marks | 3 | Yes | 1 |
| Faculty | | | | |
| 1 | No. of required Teaching Faculty ·√ A. 100% Appointment- (14) Marks ·B. 76% to 99% Appointment- (10) Marks ·C. 51% to 75% Appointment (8) Marks ·D. Below 50% Appointment- (0) Marks | 14 | Yes | 14 |
| 2 | - ·√ Faculties deputed / sponsored for the improvement of academic qualification during last year. (3) Marks | 3 | Yes | 3 |
| Sports | | | | |
| 1 | Gymkhana (with All Facilities) ·√ A) Separate Room – (2) Marks ·√ B) Indoor - (2) Marks ·√ C) Outdoor (2) Marks | 6 | Yes | 6 |
| 2 | Well Equipped Playground ·√ A) Own - (4) Marks ·B) Rented - (2) Marks ·C) On contract basis (1) Marks | 4 | Yes | 4 |
| Curricular and extracurricular activities | | | | |
| 1 | - ·√ 1. Separate room for N.S.S. (2) Marks ·√ 2. Separate room for N.C.C (2) Marks | 4 | Yes | 4 |
| 2 | Facilities for extracurricular & Cultural ·√ Activities (4) Marks ·Adequate (3) Marks ·Sufficient (2) Marks | 4 | Yes | 4 |

Laboratory and Laboratory equipments are not applicable to the college/Department, then consider 90 Marks for input and convert it accordingly

Grade :-

81% and Above = A+

71% to 80% = A

61% to 70% = B

51% to 60% = C

50% and Below = D

Total Marks :- 100.00

Mark's of obtained :- 98.00

Percentage Of marks :- 98.00%

Grade :- A+

B:Process (300 Marks)

| Sr.No. | Criteria | Marks Allotted | Observation | Marks Obtained |
|--------|---|----------------|-------------|----------------|
| | Teaching-Learning and Evaluation - | | | |
| 1 | The institution assesses the learning levels of the students, after admission and organizes special programs for advanced learners and slow learners <ul style="list-style-type: none"> ·√ Advanced Learners Program : (5) Marks ·√ Slow Learners Program : (5) Marks | 10 | Yes | 10 |
| 2 | Student centric methods, such as experiential learning, participative learning and problem solving methodologies etc. are used for enhancing learning experiences (02 Marks for each method – | 30 | Yes | 18 |
| 3 | Percentage of teachers using ICT for effective teaching with Learning Management Systems (LMS), E-learning resources etc <ul style="list-style-type: none"> ·√ 96 % to 100% Teachers (20) Marks ·76 % to 95 % Teachers (15) Marks ·51% to 75 % Teachers (10) Marks ·26 % to 50 % Teachers (5) Marks ·25 % & Less Teachers (2) Marks | 20 | Yes | 20 |
| 4 | Ratio of mentor to students for academic and stress related issues (Total Teacher : Total Students) (Mentor : Mentee) <ul style="list-style-type: none"> ·√ Mentor: Mentee Ratio (1:50) - (5) Marks ·Mentor: Mentee Ratio (1:75) - (3) Marks ·Mentor: Mentee Ratio (1:100 & Above) - (2) Marks | 5 | Yes | 5 |
| 5 | Number of capability enhancement and development schemes <ul style="list-style-type: none"> ·A. Guidance for competitive examinations No. of Activities - 03 ·B. Career Counseling No. of Activities -04 ·C. Soft skill development No. of Activities - 04 ·D. Remedial coaching No. of Activities - 01 ·E. Language lab No. of Activities- 01 ·F. Bridge courses No. of Activities - 15 ·G. Yoga and Meditation No. of Activities - 01 ·H. Personal Counseling All faculties ·I. Brain Storming No. of Activities - 03 ·J. Any other ·10 or more of the above (20) Marks ·√ Any 6 of the above (16) Marks ·Any 5 of the above (12) Marks ·Any 4 of the above (8) Marks ·Any 3 of the above (4) Marks | 20 | Yes | 16 |
| 6 | The Institution ensures effective curriculum delivery through a well planned and documented process <ul style="list-style-type: none"> ·√ <input type="checkbox"/> Teaching Plan – (2) Marks ·√ <input type="checkbox"/> Departmental meeting record for distribution of workload, timetable etc.- (1) Marks ·√ <input type="checkbox"/> Feedback- (2) Marks | 5 | Yes | 5 |
| 7 | Augmentation of Physical Infrastructure like classrooms, laboratories, library, computer equipments, etc. during the year | 5 | Yes | 5 |

| | | | | |
|----|--|----|-----|----|
| 8 | Upgradation on Laboratory equipments during the year | 5 | Yes | 5 |
| 9 | Expenditure for purchase of books & Journals, CD's DVD's etc. during the year. | 3 | Yes | 3 |
| 10 | Expenditure for e-journals and online library during the year. | 2 | Yes | 2 |
| 11 | New Courses introduced of the total number of courses across all Programs offered during the year. ·√ Above 5 (10) Marks ·Between 3 to 5 (5) Marks ·Below 3 (3) Marks | 10 | Yes | 10 |
| 12 | Number of value-added courses imparting transferable and life skills offered during the year ·100% Departments with at least one Value added Course (20) Marks ·76 % to 95 % (15) Marks ·√ 51% to 75 % (10) Marks ·26 % to 50 % (5) Marks ·25 % & below (2) Marks | 20 | Yes | 10 |
| 13 | Institution has created an eco system for innovations including Incubation centre and other initiatives for creation and transfer of knowledge ·□ Established Incubation centre - (3) Marks ·□ Institution has created an eco system and Other initiatives for creation and transfer of knowledge - (2) Marks | 5 | No | 0 |
| 14 | Number of functional MoUs with institutions of National, International importance, other Universities, Industries, Corporate Houses etc. during the year (1 Mark for one functional MoU) (Maximum 10 Marks) ·MoUs with institutions of national, international importance Henan University China ·MoUs with Other Universities Padmabhushan vasantrao dada patil mahavidyalaya kavathemahankal ·MoUs with Industries & Corporate Houses Assura Pharma Training Institute Sangli , Manisha Pathological Laboratory, Jath, Sangli, Jath Super Speciality Hospital, Jath, Sangli. | 10 | Yes | 5 |
| 15 | Number of linkages for faculty exchange, student exchange, internship, field trip, onthe-job training, research, etc during the year (1 Mark for each activity) ·Number of linkages for faculty exchange ·Number of linkages for student exchange ·Number of linkages for internship COMMON BIRDS OF DAFALPUR, JATH ·Number of linkages for field trip Birnal Lake and cattle farm jath ·Number of linkages for on-the-job training STARK Industries, Ramanand Nagar Burli ·Number of linkages for research etc | 10 | Yes | 6 |
| 16 | Percentage of students undertaking field projects / internships ·76% to 100% (10) Marks ·√ 51% to 75% (5) Marks ·1% to 50% (3) Marks | 10 | Yes | 5 |
| 17 | Participation of College in different sports events of the university during last year. (Per Sport activity 1 Mark) | 10 | Yes | 10 |
| 18 | Organization & Participation Technical Quiz / Seminar / Paper presentation /Project competition / Cultural events during last year (Per Event 1 Mark) | 10 | Yes | 10 |

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|----|--|----|-----|----|
| 19 | Number of extension and outreach programs conducted in collaboration with industry, community and Non - Government Organizations through NSS/NCC/Red cross/YRC etc., during the year (Number of extension and outreach programs conducted) (1 Mark per activity) | 10 | Yes | 8 |
| 20 | Percentage of students participating in extension activities with Government Organizations, Non-Government Organizations and programs such as Swachh Bharat, Aids Awareness, Gender Issue, etc. during the year ·1% to 25% (4) Marks ·√ 26 % to 50% (10) Marks ·51 to 75% (12) Marks ·76% to 100% (15) Marks | 15 | Yes | 10 |
| 21 | Use of Learning Management System | 5 | Yes | 5 |
| 22 | Contribution in Lead College Scheme ·√ By college as Participant (5) Marks ·By College as Conducting authority (3) Marks | 5 | Yes | 5 |
| 23 | Contribution in SUK Journals | 5 | No | 0 |
| 24 | No. of Faculty Members assisted for university assessment Total Answer book by each faculty member ·√ Assessed more than 50% their students admitted in college (5) Marks ·Assessed less than 50% their students admitted in college (3) Marks ·Assessed exactly admitted students in their college (2) Marks | 5 | Yes | 5 |
| 25 | Participation in Cultural Programme ·International Level/National Level (3) Marks ·√ State Level & University Level (2) Marks | 5 | Yes | 2 |
| 26 | Participation of University sponsored schemes at college level | 5 | Yes | 5 |
| | Research - | | | |
| 1 | Financial Assistance provided from college to faculty for research | 5 | Yes | 3 |
| 2 | Organizing workshops / seminars for inculcating research habits amongst teachers | 5 | Yes | 5 |
| 3 | Incubation centers in the Institutions | 3 | No | 0 |
| 4 | Leave and other incentives provided to teachers for research | 3 | Yes | 2 |
| 5 | The teachers benefited under FIP scheme of UGC during last three year. | 5 | No | 0 |
| 6 | Workshops / seminars organized during last three years for inculcating research habits amongst students | 3 | Yes | 3 |
| 7 | Research competitions, quiz etc. organized for students during last three years | 5 | Yes | 5 |
| 8 | Motivation for participation to students in research events like Avishkar etc. | 3 | Yes | 3 |
| 9 | Financial assistants provided to students for research activities from the institution | 5 | Yes | 5 |
| 10 | Participation in SUK sponsor research Scheme | 5 | Yes | 5 |
| 11 | Prospective Plans achieved by the College | 2 | Yes | 2 |
| | Sports - | | | |
| 1 | Sports Scholarship / Financial assistance provided to students. | 3 | Yes | 3 |
| 2 | Extra coaching provided to sportsman for particular Sports. | 3 | Yes | 3 |
| 3 | Financial assistant for dietary food, travelling etc. to sports students. | 3 | Yes | 3 |

| | | | | |
|---|---|---|-----|---|
| 4 | Organized workshops / Seminars for sports students. | 2 | Yes | 2 |
|---|---|---|-----|---|

Grade :-

81% and Above = A+

71% to 80% = A

61% to 70% = B

51% to 60% = C

50% and Below = D

Total Marks :- 300.00

Mark's of obtained :- 229.00

Percentage Of marks :- 76.33%

Grade :- A

C:Output (100 Marks)

| Sr.No. | Criteria | Marks Allotted | Observation | Marks Obtained |
|--------|--|----------------|-------------|----------------|
| 1 | Average result of final year of last year . ·√ 91% to 100% Result (10) Marks ·81% to 90 % Result (8) Marks ·71% to 80% Result (6) Marks ·61% to 70% Result (4) Marks ·60% & Below Result (2) Marks | 10 | Yes | 10 |
| 2 | No. of students passed in first class and above in final year(last year) ·√ 71% to 100 % (5) Marks ·51% to 70 % (3) Marks ·26% to 50 % (2) Marks ·25% to 1 % (1) Marks | 5 | Yes | 5 |
| 3 | No. of students in University merit list in final year (last year) (1 Mark for each student in Merit List) (Maximum 5 Marks) | 5 | Yes | 5 |
| 4 | Percentage of student progression to higher education (previous graduating batch) A. UG to PG/ B. PG to M. Phil./Ph. D: C. PhD to Post doctoral: ·61% to 100% (5) Marks ·41% to 60% (4) Marks ·√ 21% to 40% (3) Marks ·20% & Less (2) Marks | 5 | Yes | 3 |
| 5 | Percentage of students qualifying in state/ national/ international level examinations during the year (e.g.: NET/SLET/GATE/ GMAT/ CAT/ GRE/TOEFL/Civil Services/State government examinations) ·No of appeared students 31 ·No of Qualified students 31 ·Above 2% (of appeared students) (5) Marks ·√ Less than 2% (of appeared students)- (2) Marks | 5 | Yes | 2 |
| 6 | Percentage of placement of outgoing students during the last year Name of the employer with contact details Number of students placed Name of the employer with contact details Number of students placed ·31 % To 100% (5) Marks ·21 to 30% (3) Marks ·11 to 20 % (2) Marks ·√ 1 to 10% (1) Marks | 5 | Yes | 1 |
| 7 | Number of research papers published in the Journals notified on UGC website during the years (ISSN Only- (Total Papers ÷ Total Teachers) ×100 ·No of Paper published 20 ·Per teacher Three Papers-76 % to 100 % (10) Marks ·Per teacher Two Papers - 51% to 75 % (8) Marks ·√ Per teacher One Paper - 26 % to 50 % (5) Marks ·Per teacher Below One Paper – 1% to 25% (2) Marks | 10 | Yes | 5 |

| | | | | |
|----|---|----|-----|---|
| 8 | Books and chapters in edited volumes / books published, and papers in national / international conference-proceedings per teacher during the year (ISBN / ISSN Only) ·Number of papers Published in Proceeding during Year:- (1 Mark per Paper, Maximum 5 Marks) 5 ·Number of Books Published during Year :- (1 Mark Per Book, Maximum 5 Marks) 1 ·Chapters in books Published during Year :- (0.5 Mark Per Chapter, Maximum 5 Marks) 4 | 15 | Yes | 8 |
| 9 | No. of faculty members presented papers in symposium / workshop / conference / seminar in last year.(1 Mark per Paper, Maximum 5 Marks) | 5 | Yes | 5 |
| 10 | No. of Faculties contributed as resource persons at QIP/symposium /workshop / conference / seminar in last year. (1 Mark per Resource Person, Maximum 5 Marks) | 5 | Yes | 5 |
| 11 | No. of Students Completed M. Phil/Ph. D under the guidance of faculty Members in College. (1 Mark per Student, Maximum 5 Marks) | 5 | Yes | 3 |
| 12 | No. of Major/Minor Research Projects undertaken by faculty. (1 Mark per Project, Maximum 5 Marks) | 5 | Yes | 1 |
| 13 | Number of awards and recognition received by faculty from Government /recognized bodies during the year (1 Mark per Award/Recognitions) Total Number of Awards & Recognitions : | 5 | Yes | 5 |
| 14 | Number of awards/medals for outstanding performance in sports/cultural activities at university/state/national/international level etc. (award for a team event should be counted as one) during the year ·International (Sports/ Cultural) (3) Marks ·√ National (Sports/ Cultural) (2) Marks | 5 | Yes | 2 |
| 15 | Sports Scholarship received by the college during last year. | 5 | No | 0 |
| 16 | Percentage of students benefitted by Vocational Education and Training (VET)/Skill education/professional education during the year ·51 to 100% (5) Marks ·√ 26 to 50% (3) Marks ·1% to 25 % (2) Marks | 5 | Yes | 3 |

Grade :-

81% and Above = A+

71% to 80% = A

61% to 70% = B

51% to 60% = C

50% and Below = D

Total Marks :- 100.00

Mark's of obtained :- 63.00

Percentage Of marks :- 63.00%

Grade :- B

()
Chairman


Principal Dr. R. S. More

()
Member

Prin. Prof. (Dr.) Suresh Sopanrao patil

()
Member

Dr. Shivaji M. Vibhute

()
Member

Dr. Shivaji Rauba Kulal

C:Output (100 Marks)

| Sr.N | Criteria | Marks Allotted | Observation | Marks Obtained | Committee Marks |
|------|--|----------------|-------------|----------------|-----------------|
| 1 | Average result of final year of last year . <ul style="list-style-type: none"> ·√ 91% to 100% Result (10) Marks ·81% to 90 % Result (8) Marks ·71% to 80% Result (6) Marks ·61% to 70% Result (4) Marks ·60% & Below Result (2) Marks | 10 | Yes | 10 | 10 |
| 2 | No. of students passed in first class and above in final year(last year) <ul style="list-style-type: none"> ·√ 71% to 100 % (5) Marks ·51% to 70 % (3) Marks ·26% to 50 % (2) Marks ·25% to 1 % (1) Marks | 5 | Yes | 5 | 5 |
| 3 | No. of students in University merit list in final year (last year) (1 Mark for each student in Merit List) (Maximum 5 Marks) | 5 | Yes | 5 | 5 |
| 4 | Percentage of student progression to higher education (previous graduating batch) A. UG to PG/ B. PG to M. Phil./Ph. D: C. PhD to Post doctoral: <ul style="list-style-type: none"> ·61% to 100% (5) Marks ·41% to 60% (4) Marks ·√ 21% to 40% (3) Marks ·20% & Less (2) Marks | 5 | Yes | 3 | 3 |
| 5 | Percentage of students qualifying in state/ national/ international level examinations during the year (e.g.: NET/SLET/GATE/ GMAT/ CAT/ GRE/TOEFL/Civil Services/State government examinations) <ul style="list-style-type: none"> ·No of appeared students 31 ·No of Qualified students 31 ·Above 2% (of appeared students) (5) Marks ·√ Less than 2% (of appeared students)- (2) Marks | 5 | Yes | 2 | 2 |
| 6 | Percentage of placement of outgoing students during the last year Name of the employer with contact details Number of students placed Name of the employer with contact details Number of students placed <ul style="list-style-type: none"> ·31 % To 100% (5) Marks ·21 to 30% (3) Marks ·11 to 20 % (2) Marks ·√ 1 to 10% (1) Marks | 5 | Yes | 1 | 1 |
| 7 | Number of research papers published in the Journals notified on UGC website during the years (ISSN Only- (Total Papers ÷ Total Teachers) ×100 <ul style="list-style-type: none"> ·No of Paper published 20 ·Per teacher Three Papers-76 % to 100 % (10) Marks ·Per teacher Two Papers - 51% to 75 % (8) Marks ·√ Per teacher One Paper - 26 % to 50 % (5) Marks ·Per teacher Below One Paper – 1% to 25% (2) Marks | 10 | Yes | 5 | 5 |
| | | | | | |

| Sr.N | Criteria | Marks Allotted | Observation | Marks Obtained | Committee Marks |
|------|--|----------------|-------------|----------------|-----------------|
| 8 | Books and chapters in edited volumes / books published, and papers in national / international conference-proceedings per teacher during the year (ISBN / ISSN Only) ·Number of papers Published in Proceeding during Year:-(1 Mark per Paper, Maximum 5 Marks) 5 ·Number of Books Published during Year :- (1 Mark Per Book, Maximum 5 Marks) 1 ·Chapters in books Published during Year :- (0.5 Mark Per Chapter, Maximum 5 Marks) 4 | 15 | Yes | 8 | 8 |
| 9 | No. of faculty members presented papers in symposium / workshop / conference / seminar in last year.(1 Mark per Paper, Maximum 5 Marks) | 5 | Yes | 5 | 5 |
| 10 | No. of Faculties contributed as resource persons at QIP/symposium /workshop / conference / seminar in last year. (1 Mark per Resource Person, Maximum 5 Marks) | 5 | Yes | 5 | 5 |
| 11 | No. of Students Completed M. Phil/Ph. D under the guidance of faculty Members in College. (1 Mark per Student, Maximum 5 Marks) | 5 | Yes | 3 | 3 |
| 12 | No. of Major/Minor Research Projects undertaken by faculty. (1 Mark per Project, Maximum 5 Marks) | 5 | Yes | 1 | 1 |
| 13 | Number of awards and recognition received by faculty from Government /recognized bodies during the year (1 Mark per Award/Recognitions) Total Number of Awards & Recognitions : | 5 | Yes | 5 | 5 |
| 14 | Number of awards/medals for outstanding performance in sports/cultural activities at university/state/national/international level etc. (award for a team event should be counted as one) during the year ·International (Sports/ Cultural) (3) Marks ·√ National (Sports/ Cultural) (2) Marks | 5 | Yes | 2 | 2 |
| 15 | Sports Scholarship received by the college during last year. | 5 | No | 0 | 0 |
| 16 | Percentage of students benefitted by Vocational Education and Training (VET)/Skill education/professional education during the year ·51 to 100% (5) Marks ·√ 26 to 50% (3) Marks ·1% to 25 % (2) Marks | 5 | Yes | 3 | 3 |

Grade :-

81% and Above = A+

71% to 80% = A

61% to 70% = B

51% to 60% = C

50% and Below = D

| | College Marks | Committee Mark |
|-------------------------------|---------------|----------------|
| Total Marks :- | 100.00 | |
| Mark's of obtained :- | 63.00 | 63.00 |
| Percentage Of marks :- | 63.00% | 63.00% |
| Grade :- | B | B |

B:Process (300 Marks)

| Sr.N | Criteria | Marks Allotted | Observation | Marks Obtained | Committee Marks |
|------|---|----------------|-------------|----------------|-----------------|
| | Teaching-Learning and Evaluation - | | | | |
| 1 | The institution assesses the learning levels of the students, after admission and organizes special programs for advanced learners and slow learners <ul style="list-style-type: none"> ·√ Advanced Learners Program : (5) Marks ·√ Slow Learners Program : (5) Marks | 10 | Yes | 10 | 10 |
| 2 | Student centric methods, such as experiential learning, participative learning and problem solving methodologies etc. are used for enhancing learning experiences (02 Marks for each method – | 30 | Yes | 18 | 18 |
| 3 | Percentage of teachers using ICT for effective teaching with Learning Management Systems (LMS), E-learning resources etc <ul style="list-style-type: none"> ·√ 96 % to 100% Teachers (20) Marks ·76 % to 95 % Teachers (15) Marks ·51% to 75 % Teachers (10) Marks ·26 % to 50 % Teachers (5) Marks ·25 % & Less Teachers (2) Marks | 20 | Yes | 20 | 20 |
| 4 | Ratio of mentor to students for academic and stress related issues (Total Teacher : Total Students) (Mentor : Mentee) <ul style="list-style-type: none"> ·√ Mentor: Mentee Ratio (1:50) - (5) Marks ·Mentor: Mentee Ratio (1:75) - (3) Marks ·Mentor: Mentee Ratio (1:100 & Above) - (2) Marks | 5 | Yes | 5 | 5 |
| 5 | Number of capability enhancement and development schemes <ul style="list-style-type: none"> ·A. Guidance for competitive examinations No. of Activities - 03 ·B. Career Counseling No. of Activities -04 ·C. Soft skill development No. of Activities - 04 ·D. Remedial coaching No. of Activities - 01 ·E. Language lab No. of Activities- 01 ·F. Bridge courses No. of Activities - 15 ·G. Yoga and Meditation No. of Activities - 01 ·H. Personal Counseling All faculties ·I. Brain Storming No. of Activities - 03 ·J. Any other ·10 or more of the above (20) Marks ·√ Any 6 of the above (16) Marks ·Any 5 of the above (12) Marks ·Any 4 of the above (8) Marks ·Any 3 of the above (4) Marks | 20 | Yes | 16 | 16 |
| 6 | The Institution ensures effective curriculum delivery through a well planned and documented process <ul style="list-style-type: none"> ·√ <input type="checkbox"/> Teaching Plan – (2) Marks ·√ <input type="checkbox"/> Departmental meeting record for distribution of workload, timetable etc.- (1) Marks ·√ <input type="checkbox"/> Feedback- (2) Marks | 5 | Yes | 5 | 5 |
| 7 | Augmentation of Physical Infrastructure like classrooms, laboratories, library, computer equipments, etc. during the year | 5 | Yes | 5 | 5 |
| 8 | Upgradation on Laboratory equipments during the year | 5 | Yes | 5 | 5 |
| 9 | Expenditure for purchase of books & Journals, CD's DVD's etc. during the year. | 3 | Yes | 3 | 3 |

| Sr.N | Criteria | Marks Allotted | Observation | Marks Obtained | Committee Marks |
|------|---|----------------|-------------|----------------|-----------------|
| 10 | Expenditure for e-journals and online library during the year. | 2 | Yes | 2 | 2 |
| 11 | New Courses introduced of the total number of courses across all Programs offered during the year. ·√ Above 5 (10) Marks ·Between 3 to 5 (5) Marks ·Below 3 (3) Marks | 10 | Yes | 10 | 10 |
| 12 | Number of value-added courses imparting transferable and life skills offered during the year ·100% Departments with at least one Value added Course (20) Marks ·76 % to 95 % (15) Marks ·√ 51% to 75 % (10) Marks ·26 % to 50 % (5) Marks ·25 % & below (2) Marks | 20 | Yes | 10 | 10 |
| 13 | Institution has created an eco system for innovations including Incubation centre and other initiatives for creation and transfer of knowledge ·□ Established Incubation centre - (3) Marks ·□ Institution has created an eco system and Other initiatives for creation and transfer of knowledge - (2) Marks | 5 | No | 0 | 0 |
| 14 | Number of functional MoUs with institutions of National, International importance, other Universities, Industries, Corporate Houses etc. during the year (1 Mark for one functional MoU) (Maximum 10 Marks) ·MoUs with institutions of national, international importance Henan University China ·MoUs with Other Universities Padmabhushan vasantrao dada patil mahavidyalaya kavathemahankal ·MoUs with Industries & Corporate Houses Assura Pharma Training Institute Sangli , Manisha Pathological Laboratory, Jath, Sangli, Jath Super Speciality Hospital, Jath, Sangli. | 10 | Yes | 5 | 5 |
| 15 | Number of linkages for faculty exchange, student exchange, internship, field trip, on-the-job training, research, etc during the year (1 Mark for each activity) ·Number of linkages for faculty exchange ·Number of linkages for student exchange ·Number of linkages for internship COMMON BIRDS OF DAFALPUR, JATH ·Number of linkages for field trip Birnal Lake and cattle farm jath ·Number of linkages for on-the-job training STARK Industries, Ramanand Nagar Burli ·Number of linkages for research etc | 10 | Yes | 6 | 6 |
| 16 | Percentage of students undertaking field projects / internships ·76% to 100% (10) Marks ·√ 51% to 75% (5) Marks ·1% to 50% (3) Marks | 10 | Yes | 5 | 5 |
| 17 | Participation of College in different sports events of the university during last year. (Per Sport activity 1 Mark) | 10 | Yes | 10 | 10 |
| 18 | Organization & Participation Technical Quiz / Seminar / Paper presentation / Project competition / Cultural events during last year (Per Event 1 Mark) | 10 | Yes | 10 | 10 |
| 19 | Number of extension and outreach programs conducted in collaboration with industry, community and Non - Government Organizations through NSS/NCC/Red cross/YRC etc., during the year (Number of extension and outreach programs conducted) (1 Mark per activity) | 10 | Yes | 8 | 8 |

| Sr.N | Criteria | Marks Allotted | Observation | Marks Obtained | Committee Marks |
|------|--|----------------|-------------|----------------|-----------------|
| 20 | Percentage of students participating in extension activities with Government Organizations, Non-Government Organizations and programs such as Swachh Bharat, Aids Awareness, Gender Issue, etc. during the year ·1% to 25% (4) Marks ·√ 26 % to 50% (10) Marks ·51 to 75% (12) Marks ·76% to 100% (15) Marks | 15 | Yes | 10 | 10 |
| 21 | Use of Learning Management System | 5 | Yes | 5 | 5 |
| 22 | Contribution in Lead College Scheme ·√ By college as Participant (5) Marks ·By College as Conducting authority (3) Marks | 5 | Yes | 5 | 5 |
| 23 | Contribution in SUK Journals | 5 | No | 0 | 0 |
| 24 | No. of Faculty Members assisted for university assessment Total Answer book by each faculty member ·√ Assessed more than 50% their students admitted in college (5) Marks ·Assessed less than 50% their students admitted in college (3) Marks ·Assessed exactly admitted students in their college (2) Marks | 5 | Yes | 5 | 5 |
| 25 | Participation in Cultural Programme ·International Level/National Level (3) Marks ·√ State Level & University Level (2) Marks | 5 | Yes | 2 | 2 |
| 26 | Participation of University sponsored schemes at college level | 5 | Yes | 5 | 5 |
| | Research - | | | | |
| 1 | Financial Assistance provided from college to faculty for research | 5 | Yes | 3 | 3 |
| 2 | Organizing workshops / seminars for inculcating research habits amongst teachers | 5 | Yes | 5 | 5 |
| 3 | Incubation centers in the Institutions | 3 | No | 0 | 0 |
| 4 | Leave and other incentives provided to teachers for research | 3 | Yes | 2 | 2 |
| 5 | The teachers benefited under FIP scheme of UGC during last three year. | 5 | No | 0 | 0 |
| 6 | Workshops / seminars organized during last three years for inculcating research habits amongst students | 3 | Yes | 3 | 3 |
| 7 | Research competitions, quiz etc. organized for students during last three years | 5 | Yes | 5 | 5 |
| 8 | Motivation for participation to students in research events like Avishkar etc. | 3 | Yes | 3 | 3 |
| 9 | Financial assistants provided to students for research activities from the institution | 5 | Yes | 5 | 5 |
| 10 | Participation in SUK sponsor research Scheme | 5 | Yes | 5 | 5 |
| 11 | Prospective Plans achieved by the College | 2 | Yes | 2 | 2 |
| | Sports - | | | | |
| 1 | Sports Scholarship / Financial assistance provided to students. | 3 | Yes | 3 | 3 |

| Sr.N | Criteria | Marks Allotted | Observation | Marks Obtained | Committee Marks |
|------|---|----------------|-------------|----------------|-----------------|
| 2 | Extra coaching provided to sportsman for particular Sports. | 3 | Yes | 3 | 3 |
| 3 | Financial assistant for dietary food, travelling etc. to sports students. | 3 | Yes | 3 | 3 |
| 4 | Organized workshops / Seminars for sports students. | 2 | Yes | 2 | 2 |

Grade :-

81% and Above = A+

71% to 80% = A

61% to 70% = B

51% to 60% = C

50% and Below = D

| | College Marks | Committee Mark |
|-------------------------------|---------------|----------------|
| Total Marks :- | 300.00 | |
| Mark's of obtained :- | 229.00 | 229.00 |
| Percentage Of marks :- | 76.33% | 76.33% |
| Grade :- | A | A |

Infrastructure Information

| Sr.N | Criteria | Marks Allotted | Observation | Marks Obtained | Committee Marks |
|------|--|----------------|-------------|----------------|-----------------|
| | Class rooms | | | | |
| 1 | Adequate well furnished class rooms as per University/Apex body norms ·Required No 18 ·Available No 22 ·√ Adequate (10) Marks ·Less than Adequate (5) Marks ·Not Adequate (0) Marks | 10 | Yes | 10 | 10 |
| 2 | Virtual Classroomwith utilization ·√ If Yes (2) Marks ·No (0) Marks | 2 | Yes | 2 | 2 |
| 3 | Number of classrooms with ICT Facilities ·√ Above 50% facilities (5) Marks ·More than 25% facilities (3) Marks ·More than 10 % (2) Marks | 5 | Yes | 5 | 5 |
| | Laboratories | | | | |
| 1 | No. and Size of Laboratories as per University Norms/Apex body ·Required No 18 ·Available No 18 ·√ Adequate (5) Marks ·Less than Adequate (3) Marks ·Not Adequate (0) Marks | 5 | Yes | 5 | 5 |
| 2 | Laboratory equipmentsavailable as per University /Apex body norms ·√ Adequate (5) Marks ·Less than Adequate (3) Marks ·Not Adequate (0) Marks | 5 | Yes | 5 | 5 |
| 3 | Computers availableas per University/Apex body Norms ·√ Adequate (5) Marks ·Less than Adequate (3) Marks ·Not Adequate (0) Marks | 5 | Yes | 5 | 5 |
| | Library | | | | |
| 1 | Books in the library (1:5 Students: Books) (For Professional Course, as decided by the apex bodies) ·√ A) Reference Text Books (3) Marks ·√ B) Periodicals (1) Marks ·√ C) News papers (1) Marks | 5 | Yes | 5 | 5 |
| 2 | Journals ·√ i. International (Two each) (2) Marks ·√ ii. National (Two each) (2) Marks ·√ iii. E journals (Two each) (1) Marks | 5 | Yes | 5 | 5 |
| 3 | Digital Library Facilities: (E Journals /CD's/ DVD's/ Infinite/ Delnet etc.) ·√ <input type="checkbox"/> Adequate (5) Marks · <input type="checkbox"/> Sufficient (3) Marks · <input type="checkbox"/> Insufficient (0) Marks | 5 | Yes | 5 | 5 |
| 4 | - ·√ Internet Facility provided to staff & utilization (2) Marks | 2 | Yes | 2 | 2 |

| Sr.N | Criteria | Marks Allotted | Observation | Marks Obtained | Committee Marks |
|------|---|----------------|-------------|----------------|-----------------|
| 5 | - ·√ Internet Facility for student with time table & utilization (2) Marks | 2 | Yes | 2 | 2 |
| 6 | - ·√ Book Bank Facility (2) Marks | 2 | Yes | 2 | 2 |
| 7 | Library is automated ·√ Fully automated (5) Marks ·Partially automated (3) Marks | 5 | Yes | 5 | 5 |
| 8 | Reading Room ·√ A) Student (3) Marks ·√ B) Faculty (1) Marks | 4 | Yes | 4 | 4 |
| 9 | Budget allocated for purchase of books and journals during the year ·A) 2% or more than 2% of total budget excluding salary (3) Marks ·√ B) Up to 2% of total budget excluding salary (1) Marks | 3 | Yes | 1 | 1 |
| | Faculty | | | | |
| 1 | No. of required Teaching Faculty ·√ A. 100% Appointment- (14) Marks ·B. 76% to 99% Appointment- (10) Marks ·C. 51% to 75% Appointment (8) Marks ·D. Below 50% Appointment- (0) Marks | 14 | Yes | 14 | 14 |
| 2 | - ·√ Faculties deputed / sponsored for the improvement of academic qualification during last year. (3) Marks | 3 | Yes | 3 | 3 |
| | Sports | | | | |
| 1 | Gymkhana (with All Facilities) ·√ A) Separate Room – (2) Marks ·√ B) Indoor - (2) Marks ·√ C) Outdoor (2) Marks | 6 | Yes | 6 | 6 |
| 2 | Well Equipped Playground ·√ A) Own - (4) Marks ·B) Rented - (2) Marks ·C) On contract basis (1) Marks | 4 | Yes | 4 | 4 |
| | Curricular and extracurricular activities | | | | |
| 1 | - ·√ 1. Separate room for N.S.S. (2) Marks ·√ 2. Separate room for N.C.C (2) Marks | 4 | Yes | 4 | 4 |
| 2 | Facilities for extracurricular & Cultural ·√ Activities (4) Marks ·Adequate (3) Marks ·Sufficient (2) Marks | 4 | Yes | 4 | 4 |

| Sr.N | Criteria | Marks Allotted | Observation | Marks Obtained | Committee Marks |
|------|----------|----------------|-------------|----------------|-----------------|
|------|----------|----------------|-------------|----------------|-----------------|

Laboratory and Laboratory equipments are not applicable to the college/Department, then consider 90 Marks for input and convert it accordingly

Grade :-

81% and Above = A+

71% to 80% = A

61% to 70% = B

51% to 60% = C

50% and Below = D

| | College Marks | Committee Mark |
|-------------------------------|---------------|----------------|
| Total Marks :- | 100.00 | |
| Mark's of obtained :- | 98.00 | 98.00 |
| Percentage Of marks :- | 98.00% | 98.00% |
| Grade :- | A+ | A+ |